

## RULES OF A MUSLIM HOME

*O you who have Imaan!*

*Save yourselves and your families from the fire (of Jahannum)*

It is the incumbent responsibility of both the parents to bring up and nurture their children Islamically. However, a greater responsibility lies upon the mother, since the children grow up mainly in her care. Parents should try and gain the maximum out of their children by moulding their behaviour in accordance with the Shariah. Besides benefiting the children it will also benefit us. **The main cause of children being spoilt is our lack of interest in their tarbiyah.**

The word tarbiyah means to nurture, rear or to take care of a child from stage to stage until he / she becomes obedient and righteous.

**Object of Tarbiyah:** One of the most important objectives of tarbiyah is to nurture someone till they reach a stage whereby they can fulfil all their duties towards Allah Ta'ala and live a practical life of a Muslim as shown to us by our beloved Nabi (S).

**Qualities of a Murabbi (Mentor/one who is upbringing children)**

As far as upbringing and spiritual rectification is concerned, certain attributes are vital in the life of a murabbi. Some of these are listed hereunder:

**Sincerity** - is the key feature of our Deen. Without this, no action can be of any value. Our objective should never be any gain other than the pleasure of Allah Ta'ala. Every facet of our upbringing should reveal only sincerity. Whether it is admonition done with sternness or counselling done with love, all our actions have to be based on complete sincerity.

**Tolerance & Patience** - is the fundamental attribute of effective tarbiyah (upbringing). The gist of tolerance is that a person refrains from angry outbursts. Don't be hasty in looking for results. This may agitate you and lead to frustration. Generally we get frustrated when there is no apparent change taking place. Maintain trust in Allah Ta'ala and continue working conscientiously and with persistence. Bear in mind the manner of Rasulallah(S). Look at how he nurtured his Sahaabah despite the difficulties and hardships. Historians say that the group of people that he

had to work with were at that time the worst group of people on the face of the earth. Yet in the most trying times he never lost his temper. He thus transformed them into the best group of people on earth.

**Politeness** - Undoubtedly, a person's speech, tone, manner of conversation and style leaves an impression upon his / her children. If you are unsympathetic, repulsive and speak in an angry tone, your children will distance themselves from you. Rasulallah (S) spoke in a tone that was neither too loud, nor too soft. He spoke in a moderate tone that would leave his audience with a striking impression.

**Good character** - Before attempting to nurture others, we should first spiritually nurture ourselves. The beautiful character of Rasulallah (S) played a key role in his Sahaabah adopting a most excellent character

*The following three aspects should be instilled into the hearts of every child*

**1. Greatness of Allah Ta'ala** -Our most important function is to create an awareness of the presence of Allah Ta'ala at all times. The recognition, greatness and the attributes of Allah Ta'ala must be firmly established in their hearts. Every opportunity should be used to educate them in this regard.

**2. Love for Nabi (S)** - instil the true love and admiration of our beloved Nabi (S), his family and the Sahabah (R) in their hearts. This can be achieved by explaining to them the seerah and life of our beloved Nabi (S). They should be made to understand the hardships and suffering that Nabi (S) experienced to propagate the Deen of Islam. The recitation of Durood daily will also help in this regard. Practicing and reinforcing every Sunnah will help to instil the true love of Nabi (S) into their lives. If our child does any action against the Sunnah, rectify him / her immediately. For example, drinking water with the left hand, boy's having their pants below their ankles, girls not covering their hair properly, etc. even if they are minors.

**3. Good character and morals** - The third most important aspect is to encourage good character and morals in our families. We are living in a society which is morally bankrupt and becoming worse by the day. Modesty and Shame have vanished. Bad habits and Evil Character are common. Good qualities such as truthfulness, kindness, respect and other virtuous traits must be introduced to them. The bad habits such as lying, vulgar language, theft, etc., must also be discussed, so that it could be shunned.

## Howdowemakethetarbiyahofourchildren?

1. Wintheirconfidence- Thiscanbeobtainedbyadoptingthecharacteristics mentionedabove. Bywinningtheirconfidence, theywilltaketheirparentstoberole modelsandtaketoheart whateveradvicesaregiventothem.
2. Narrateincidentsof thepious -Storiesplay avital roleinmouldingthe mindof a child. Whatevera childhearsasa storyismoreimpressionablethanjust merefacts. DailyfixsometimetoreadanincidentfromthelivesoftheAmbiyaa, Sahaabah, Taabieenand the Salaf-e-Saaliheen (piouspredecessors) beforebedtime. Thisis extremelybeneficial. Thismethodisvery effectivefortarbiyah. Thegreatestbenefit ofnarratingstories tochilrenisthatitinstilsthevalueofDeenintomindsand hearts. Afternarratingtheincident, enlighten themof themoral or thelesson learnt.
3. Ta'leem(Daily kitaabreading) -Our piousUlama andeldershavementioned that amongthepowerfultoolsofthetarbiyahof any householdisdaily ta'leem. They have advised readingof bookssuch asFadhaail eAmaal and Fadhaail eSadaqaat. Thisshouldbefixedas a dailypractice. Theentirefamilyshouldbegatheredat a suitable time when everyoneis free and spend approximately 5-10 minutes.
4. Dressing-Beextremelyparticularfromayoungage, getthemintothehabitof dressingaccordingto sunnah. Childrenshouldneitherbemadetowear clothingthat resemblethe celebritiesnor should they bemadetowear clothingresemblingthat oftheoppositegender (e.g. girlswearingboysclothing andboyswearingearrings). Thisimpactsnegativelyuponthetarbiyahofourchildren.
5. MobilesandTabletsetc. -Beextremelycautiousaboutgivingthemscreentimeand allowingthemfreeaccesstobrowsewhatevertheylike.
6. Salaah -Rasulullah (S) hascommandedustoencourage our childrentoperform salahfromtheageofseven. Itisthusthedutyoftheparentstoensurethatthis greatestformofIbaadahisinstitleddeeply intheheartsof our childrenfromayoung age.
7. GoodCompany- HadhratHakeemulUmmat, MoulanaAshrafAli Thaanwi (R.A.) has stronglyadvisedthat youngchildrenof anunderstandingageshouldbeintroducedto pious, righteousUlama. Sittingin thecompanyof theseUlama will providewonderful guidanceforthem in the mostpositiveway possible.
8. Dua - Daily makedua forthem. Allah Ta'ala readily acceptsthe dua of a parent for hischild. ManygreatscholarofDeenflourishedas aresultoftheduasofhis parents.
9. EntrustthemtoAllah Ta'ala -Keepin mindthat Allah Ta'ala isthe Murabbi eHaqeeqi (TheTrueMentor) anditisonlywithHis helpthat our children'starbiyah canbemade. Thereforeentrust themtotally in the care of Allah Ta'ala andbeseech Himtonurture themcorrectly.

*May Allah Ta'ala assist usall intheupbringingof our children. Aameen.*

*ExtractedfromDarulIhsaan.com*

## **MADRASAH NOTICES FOR PARENTS**

- If your child arrives **5 minutes late**, they must now report to reception/office.
- Hi Vis must be worn everyday
- Please ensure planners are checked and signed daily
- Next holidays will be for 1 week from week commencing 24<sup>th</sup> December 2018.

⚡	<b>November Student of the Month</b>	⚡
Class 1	Fatimah ZahraRawat	
Class 2	Muhammad Umar Hussain	
Class 3	Muhammad Shaikh	
Class 4	Maleeha Bahadur	
Class 5B	Ahmed Kandawala	
Class 5G	Adeena Manawar	
Class 6A	Huzaifah Mulla	
Class 6B	Hamzah Khalifa	
Class 7	<b>Sumayyah Mayet</b>	
Class 8	Sameer Wadee	
Class A1	Ayman Waheed	
Hifz	Adam Chopdat	

Total Madrasah Attendance	<b>NOVEMBER</b>	95.6%
Best Attendance	<b>CLASS 4</b>	97.7%

### **Quote of the Month**

*“The mentioning of the pristine Seerah of Allah’s Messenger (S) should not be limited to one day or month; rather a continuous practice of life. Let us make an intention to dedicate some time every day to study his Seerah and Sunna and try acting upon it.”*

**– Mufti Taqi Usmani**